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through Attorney General Xavier Becerra*

UNITED STATES DISTRICT COURT FOR THE  
NORTHERN DISTRICT OF CALIFORNIA

**STATE OF CALIFORNIA, BY AND  
THROUGH ATTORNEY GENERAL XAVIER  
BECERRA; COUNTY OF LOS ANGELES;  
CITY OF LOS ANGELES; CITY OF  
FREMONT; CITY OF LONG BEACH;  
CITY OF OAKLAND; CITY OF  
STOCKTON,**

Plaintiffs,

**v.**

**WILBUR L. ROSS, JR., in his official  
capacity as Secretary of the U.S.  
Department of Commerce; U.S.  
DEPARTMENT OF COMMERCE; RON  
JARMIN, in his official capacity as Acting  
Director of the U.S. Census Bureau; U.S.  
CENSUS BUREAU; DOES 1-100,**

Defendants.

Case No. 3:18-cv-01865-RS

**STIPULATION TO CASE SCHEDULE  
AND [PROPOSED] ORDER**

Dept: 3  
Judge: The Honorable Richard G.  
Seeborg

Trial Date: None Set  
Action Filed: March 26, 2018

1 Plaintiffs State of California, by and through Attorney General Xavier Becerra, County of  
2 Los Angeles, City of Los Angeles, City of Fremont, City of Long Beach, City of Oakland, and  
3 City of Stockton (collectively, Plaintiffs) and Defendants Wilbur Ross, U.S. Department of  
4 Commerce, Ron Jarmin, and U.S. Census Bureau (collectively, Defendants, and together with  
5 Plaintiffs, the Parties) hereby stipulate as follows:

6 Based on the agreement of the parties as approved by the Court, and pursuant to the Court's  
7 request at the August 10, 2018 hearing, below is the schedule for the above-entitled case.

- 8 • Defendants' responses to Plaintiffs' requests for production of documents were  
9 served on **August 24, 2018**. Subject to approval by the Court, the Parties have  
10 agreed to extend the due date for Defendants to serve their initial disclosures from  
11 August 24, 2018, to **August 31, 2018**.
- 12 • The Parties shall designate expert witnesses by **September 19, 2018**.
- 13 • The Parties shall designate rebuttal witnesses by **October 3, 2018**.
- 14 • Discovery shall close on **October 11, 2018**.
- 15 • Any dispositive motions shall be heard on or before **December 7, 2018**.
- 16 • A joint pretrial conference shall be held on **January 3, 2019**.
- 17 • Trial shall begin on **January 7, 2019**.

18 **IT IS SO STIPULATED.**  
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1 Dated: August 29, 2018

Respectfully Submitted,

2 XAVIER BECERRA  
Attorney General of California  
3 MARK R. BECKINGTON  
Supervising Deputy Attorney General  
4 GABRIELLE D. BOUTIN  
Deputy Attorney General  
5

6 /s/ R. Matthew Wise  
R. MATTHEW WISE  
7 Deputy Attorney General  
Attorneys for Plaintiff State of California, by  
8 and through Attorney General Xavier  
Becerra  
9

10 Dated: August 29, 2018

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Acting Assistant Attorney General

12 BRETT A. SHUMATE  
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13 CARLOTTA P. WELLS  
Assistant Branch Director

15 /s/ Kate Bailey  
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1 Dated: August 29, 2018

/s/ Margaret L. Carter  
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7 Dated: August 29, 2018

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14 Dated: August 29, 2018

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20 Dated: August 29, 2018

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1 Dated: August 29, 2018

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10 Dated: August 29, 2018

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**FILER'S ATTESTATION**

Pursuant to Civil Local Rule 5-1(i)(3), regarding signatures, I hereby attest that concurrence in the filing of this document has been obtained from all signatories above.

Dated: August 29, 2018

/s/ R. Matthew Wise  
R. MATTHEW WISE

**[PROPOSED] ORDER**

Based on the Parties' Stipulation to Case Schedule, the schedule for the above-entitled case shall be as follows:

- Defendants' responses to Plaintiffs' requests for production of documents were due (and were served) on **August 24, 2018**. Defendants' initial disclosures shall be due on **August 31, 2018**.
- The Parties shall designate expert witnesses by **September 19, 2018**.
- The Parties shall designate rebuttal witnesses by **October 3, 2018**.
- Discovery shall close on **October 11, 2018**.
- Any dispositive motions shall be heard on or before **December 7, 2018**.
- A joint pretrial conference shall be held on **January 3, 2019**.
- Trial shall begin on **January 7, 2019**.

**IT IS SO ORDERED.**

DATED: \_\_\_\_\_

\_\_\_\_\_  
HON. RICHARD SEEBORG  
United States District Court Judge

SA2018100904  
Stipulation to Case Schedule and Proposed Order.docx

## CERTIFICATE OF SERVICE

Case Name: **State of California, et al. v.** No. **3:18-cv-01865**  
**Wilbur L. Ross, et al.**

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I hereby certify that on August 29, 2018, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

### STIPULATION TO CASE SCHEDULE AND [PROPOSED] ORDER

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on August 29, 2018, at Sacramento, California.

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Tracie L. Campbell

Declarant

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/s/ *Tracie Campbell*

Signature